

**CITY OF MONROE  
PUBLIC ENTERPRISE COMMITTEE  
300 W. CROWELL STREET, MONROE, NC 28112  
TUESDAY, JUNE 2, 2026 - 4:00 PM  
AGENDA  
[www.monroenc.org](http://www.monroenc.org)**

1. Public Enterprise Committee Meeting of May 6, 2026 Minutes
2. Award the Purchase of one LEKTRO 88i Towbarless Tractor
3. Change Order for Contract with Complete Land Management
4. Union County Water and Wastewater Agreement Amendment
5. Aerial Asset Accessibility Grant Application
6. Aviation Drive Fence Project
7. Water Resources Fee Schedule Amendments