

HOMELESS & ADDICTION COMMITTEE MEETING

Thursday, February 13, 2025

5:00 PM

**City Hall Council Chambers
300 West Crowell Street
Monroe, NC**

Item 1. Public Comment

Item 2. Presentation by the Union County Community Shelter

Item 3. Continued Billboard Awareness Discussion

ATTENTION COMMITTEE MEMBERS:

Please contact Heidi Bumgarner at 704.282.4527 to confirm your attendance. Thank you.