

**CITY OF MONROE
CITIZENS APPOINTMENT COMMITTEE REGULAR MEETING
CITY HALL COUNCIL CHAMBERS
300 W. CROWELL STREET
MONROE, NORTH CAROLINA 28112
DECEMBER 2, 2024 – 4:00 P.M.
AGENDA**

1. Consideration of Upcoming Appointments and Reappointments
2. Realignment of ABC Board Member Terms

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STAFF REPORT

TO: Citizens Appointment Committee
VIA: Mark Watson, City Manager
DATE: December 3, 2024
FROM: Bridgette H. Robinson, City Clerk
PREPARED BY: Sherry K. Hicks, Deputy City Clerk
SUBJECT: Consideration of Appointments and Reappointments

SUMMARY STATEMENT

Consideration of Appointments and Reappointment to Boards.

REVIEW

The Citizens Appointment Committee will meet on December 3, 2024 to consider the following applications:

Name of Board	Vacancies	Applicant	Met Meeting Requirements and Provided Resume
ABC Board	2	Frank Garrett – eligible reappointment Gary Roderick – eligible reappointment	Yes Yes
Charlotte-Monroe Executive Airport Commission	4 (2 City and 2 Non-City)	Brooks Durham – eligible reappointment Howard (John) Stephens – eligible reappointment	Yes Yes
Monroe Tourism Development Authority	2 Hotel 1 Restaurant 1 At-Large	Arpan Bhakta (Hotel) – eligible reappointment Pat Kahle (Chamber President Representative) – eligible for reappointment	Yes Yes
Planning Board	1 Regular 2 Alternates 1 Youth Cncl.	MaryAnn Rasberry – eligible reappointment	Yes
Public Safety Committee	3	Daryle Anderson – eligible/appointment	Yes

Union County Historic Preservation Commission	2	John Dickerson – eligible/reappointment	Yes
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RECOMMENDATION

Discussion and recommendation of appointments to City Council.

Sherry Hicks

From: noreply@civicplus.com
Sent: Tuesday, October 22, 2024 8:50 PM
To: Sherry Hicks; Bridgette Robinson
Subject: Online Form Submittal: Committee Application

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Committee Application

Committee/Board seeking appointment	ABC
Applicant's Name	frank garrett
Street Address	826 Lake Stone Dr
City	Monroe
State	NC
Postal / ZipCode	28112
Applicant's Email	frankmarcy@gmail.com
Applicant's Phone	7042193789
Residency Information	County
Are you a US citizen?	Yes
Education: List schools, dates attended, degrees obtained.	BS ETSu 1968
Occupation: List past 3 and current employers and positions held.	Kraft Foods Sales Manager
Please list civic and fraternal organizations in which you participate in Monroe/Union County.	Kawanis, union County Shelter , Board at Senior Center

Business and civic experience/skills relevant to the Committee/Board seeking appointment:	Food service executive
Areas of expertise/special skills relevant to the Committee/Board seeking appointment:	Food Service with Kraft Foods for 30 years
Please explain your interest in serving on the above named Committee/Board.	Have served for 3 years and have made contributions to the board and would like to continue.
Are you currently serving on any other appointed bodies?	No
If yes, please list.	<i>Field not completed.</i>
Do you currently hold an elected office?	No
If yes, please list.	<i>Field not completed.</i>
Could any of your business or personal interests create a conflict (either real or perceived) if appointed?	No
If yes, please explain conflict.	<i>Field not completed.</i>
List meeting(s) attended of the Committee/Board of interest.	<i>Field not completed.</i>
Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction?	No
If yes, please explain complete disposition.	<i>Field not completed.</i>
Have you completed the City's Citizen's Academy?	No

If yes, when did you complete the academy? *Field not completed.*

Have you ever been convicted of a crime other than minor traffic offenses? No

If yes, explain. *Field not completed.*

Please attach a copy of your resume/curriculum vitae with this application. If you are applying for reappointment and there are no changes, a resume/curriculum vitae is not required.

Please email a copy of your resume/curriculum vitae to Sherry Hicks with the subject line "Committee Resume."

I understand that this application will be kept in active status for one year from date of application.

I certify that the information provided in this application is true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all information contained herein. I further authorize all persons having information concerning my qualifications to release information to city representatives and release such persons from all liability for any damages connected with the release of such information. I also release and discharge the City of Monroe from any claims and damages, losses, liabilities, costs, expenses or any other charges or complaints arising out of the City's use of any information provided pursuant to this release. I understand and agree that any misstatement will be cause for my removal from any board or committee. By submitting this application, I agree to adhere to all city policies pertaining to boards and commissions, including attendance. I hereby acknowledge that this application and information provided herein may constitute a public record, pursuant to North Carolina's Public Records Law, NC.G.S. 132-1, et. seq., and as such, may be released in accordance with all applicable public record laws.

Signature Frank Garrett

Date 10/22/2024

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RESUME OF FRANK T. GARRETT

CURRENT TITLE: BUSINESS MANAGER FOODSERVICE
KRAFT FOODS HAWAII

ORGANIZATION: KRAFT FOODS, INC.

SALARY GRADE: 14

EMPLOYMENT DATE: 8/1/69

EDUCATION: B.S. EAST TENNESSEE STATE UNIV

EXPERIENCE:

9/1/90 - PRESENT	BUSINESS MANAGER FOODSERVICE KRAFT FOODS HAWAII HONOLULU, HAWAII
3/1/87 - 8/30/90	DISTRICT SALES MANAGER FOODSERVICE GENERAL FOODS INTERNATIONAL HONOLULU, HAWAII
2/1/86 - 2/1/87	MANAGER FOODSERVICE SALES & MILITARY GENERAL FOODS INTERNATIONAL ANCHORAGE, ALASKA
7/9/79 - 1/31/86	ALASKA SALES MANAGER FOODSERVICE GENERAL FOODS INTERNATIONAL ANCHORAGE, ALASKA
1/16/75 - 7/8/79	TERRITORY MANAGER II GENERAL FOODS DALLAS TEXAS
5/7/71 - 1/15/75	SALES SUPERVISOR GENERAL FOODS DALLAS, TEXAS
8/1/69 - 4/1/71	SALES REPRESENTATIVE GENERAL FOODS GREENVILLE, SOUTH CAROLINA

SIGNIFICANT PERSONAL STRENGTHS / ABILITIES:

- STRONG SALES CAPABILITIES
- SELF MOTIVATED
- CONTINUALLY INITIATES & DEVELOPS NEW BUSINESS BUILDING OPPORTUNITIES.
- EXCELLENT PEOPLE SKILLS RESULTING IN SUPERIOR LEADERSHIP IN MOTIVATION & MANAGEMENT OF SALES STAFF
- ADAPTABLE / FLEXIBLE TO INTERNAL & EXTERNAL BUSINESS ENVIRONMENT CHANGES

CONTRIBUTIONS TO BUSINESS & PROFESSIONAL ACHIEVEMENTS:

- DEVELOPED & EXECUTED SUCCESSFUL SALES & MARKETING PLANS FOR THE HAWAII FOODSERVICE BUSINESS FROM 1990 TO PRESENT.
- DEVELOPED AND EXECUTED SALES & MARKETING PLAN IN BUILDING FOODSERVICE VOLUME FROM 20,000 S.U. TO 95,000 S.U. IN THE ALASKA MARKET.

OUTSIDE INTERESTS:

- GOLF
- TRAVEL
- READING INVESTMENT & FINANCIAL PUBLICATIONS
- ACTIVELY INVOLVED IN VOLUNTEERING FOR MANY LOCAL CHARITIES.

Address Frank T. GARRETT
826 Lake Stone Drive
Monroe, NC 28112

Email frankmancy@gmail.com

Cell 704-219-3189

Occupation Retired 1999

Titles Sales & Sales Management; Food Service with
Kraft Foods

Family Married Mary E. Monroe
Son Timothy T Charlotte
Daughter Robin Vista CA
Grandds 5

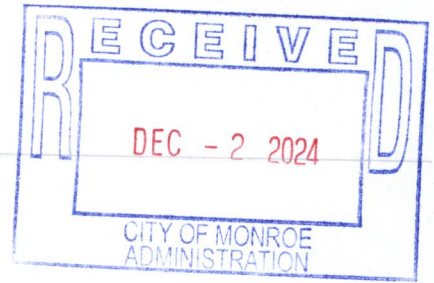
Hobbies Hunting, Cooking, Golf, Travel

Memberships Former Board member
Rolling Hills CC
Union County Community Shelter
Celadon Club
Mr. & Mrs Club

Current Board member
Monroe APC Board
Bazemore Senior Center
Hosobs Club

Frank T. Garrett

Online Form Submittal: Committee Application



From: noreply@civicplus.com

To: roderickjg@aol.com

Date: Monday, November 25, 2024 at 11:30 AM EST

Committee Application

Committee/Board seeking appointment	ABC
Applicant's Name	James Gary Roderick
Street Address	2818 Foxworth Dr
City	Monroe
State	NC
Postal / ZipCode	28110
Applicant's Email	roderickjg@aol.com
Applicant's Phone	7042193550
Residency Information	City
Are you a US citizen?	Yes
Have you attended any meetings of the Committee/Board of interest?	Yes
List meeting(s) attended of the Committee/Board of interest.	I have been on the ABC Board for the City of Monroe Since January 2023. Have been attending monthly meeting since then.
Education: List schools, dates attended, degrees obtained.	Graduated from Virginia Commonwealth University in 1986 with a Bachelor's degree in Business Administration and Management.
Occupation: List past 3 and current employers and positions held.	1995 - 2001 SMTA, Monroe, NC Operations Manager. 2001 - 2008 Achem Industries, Monroe, NC. 2009 - 2023 QSPAC Industries, Monroe, NC. Retired June 30, 2023.

Please list civic and fraternal organizations in which you participate in Monroe/Union County.	none
Business and civic experience/skills relevant to the Committee/Board seeking appointment:	Managed the Business Operations of 3 Multimillion dollars companies from 1995 to 2023.
Areas of expertise/special skills relevant to the Committee/Board seeking appointment:	I am currently on the ABC Board for the City of Monroe. I have been a Member since January 2023. I was also on the Parks and Recreation Advisory Board for the City of Monroe from 2011 to 2015.
Please explain your interest in serving on the above named Committee/Board.	I feel that everyone should be involved with the community they live in in one way or another. It is the responsibility a resident to get involved.
Are you currently serving on any other appointed bodies?	Yes
If yes, please list.	ABC Board Monroe, NC
Do you currently hold an elected office?	No
Could any of your business or personal interests create a conflict (either real or perceived) if appointed?	No
Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction?	No
Have you completed the City's Citizen's Academy?	No
Have you ever been convicted of a crime	No

other than minor traffic offenses?

Please attach a copy of your resume/curriculum vitae with this application. If you are applying for reappointment and there are no changes, a resume/curriculum vitae is not required provided your resume has already been submitted.

Please email a copy of your resume/curriculum vitae to Sherry Hicks with the subject line "Committee Resume."

I understand that this application will be kept in active status for one year from date of application.

I certify that the information provided in this application is true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all information contained herein. I further authorize all persons having information concerning my qualifications to release information to city representatives and release such persons from all liability for any damages connected with the release of such information. I also release and discharge the City of Monroe from any claims and damages, losses, liabilities, costs, expenses or any other charges or complaints arising out of the City's use of any information provided pursuant to this release. I understand and agree that any misstatement will be cause for my removal from any board or committee. By submitting this application, I agree to adhere to all city policies pertaining to boards and commissions, including attendance. I hereby acknowledge that this application and information provided herein may constitute a public record, pursuant to North Carolina's Public Records Law, NC.G.S. 132-1, et. seq., and as such, may be released in accordance with all applicable public record laws.

Signature

James Gary Roderick

Date

11/25/2024

James Gary Roderick

2818 Foxworth Drive

Monroe, NC 28110

Roderickjg@aol.com

Education:

Virginia Commonwealth University – Business Administration and Management Bachelor's of Science Degree 1986.

Employment

Retired June 2023

QSPAC Industries – Operations Manager - Sept. 2008 – June 2023

Achem Industries – Operations Manager – Jan. 2001 – Sept. 2008

SMTA Inc. - Operations Manager – Jan. 1995 – Jan. 2001

City of Monroe NC past Board membership:

Monroe, NC Parks and Recreations Advisory Board – 2011 to 2015

Monroe NC ABC Board – January 2023 to present

Sherry Hicks

From: noreply@civicplus.com
Sent: Tuesday, November 19, 2024 3:43 PM
To: Sherry Hicks; Bridgette Robinson
Subject: Online Form Submittal: Committee Application

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Committee Application

Committee/Board seeking appointment Charlotte-Monroe Executive Airport

Applicant's Name Brooks Thomas Durham

Street Address 2731 Rolling Hills Drive

City Monroe

State nc

Postal / ZipCode 28110

Applicant's Email brooksdurham2009@gmail.com

Applicant's Phone 7042892110

Residency Information City

Are you a US citizen? Yes

Education: List schools, dates attended, degrees obtained. please see resume sent to Sherry Hicks 11/19/2024

Occupation: List past 3 and current employers and positions held. *Field not completed.*

Please list civic and fraternal organizations in which you participate in Monroe/Union County. *Field not completed.*

Business and civic experience/skills relevant to the Committee/Board seeking appointment: *Field not completed.*

Areas of expertise/special skills relevant to the Committee/Board seeking appointment: *Field not completed.*

Please explain your interest in serving on the above named Committee/Board. Re-up my current 2024 term on Airport Commission

Are you currently serving on any other appointed bodies? No

If yes, please list. *Field not completed.*

Do you currently hold an elected office? No

If yes, please list. *Field not completed.*

Could any of your business or personal interests create a conflict (either real or perceived) if appointed? No

If yes, please explain conflict. *Field not completed.*

List meeting(s) attended of the Committee/Board of interest. *Field not completed.*

Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction? No

If yes, please explain complete disposition. *Field not completed.*

Have you completed the City's Citizen's Academy? No

If yes, when did you complete the academy? *Field not completed.*

Have you ever been convicted of a crime other than minor traffic offenses? No

If yes, explain. *Field not completed.*

Please attach a copy of your resume/curriculum vitae with this application. If you are applying for reappointment and there are no changes, a resume/curriculum vitae is not required.

Please email a copy of your resume/curriculum vitae to Sherry Hicks with the subject line "Committee Resume."

I understand that this application will be kept in active status for one year from date of application.

I certify that the information provided in this application is true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all information contained herein. I further authorize all persons having information concerning my qualifications to release information to city representatives and release such persons from all liability for any damages connected with the release of such information. I also release and discharge the City of Monroe from any claims and damages, losses, liabilities, costs, expenses or any other charges or complaints arising out of the City's use of any information provided pursuant to this release. I understand and agree that any misstatement will be cause for my removal from any board or committee. By submitting this application, I agree to adhere to all city policies pertaining to boards and commissions, including attendance. I hereby acknowledge that this application and information provided herein may constitute a public record, pursuant to North Carolina's Public Records Law, NC.G.S. 132-1, et. seq., and as such, may be released in accordance with all applicable public record laws.

Signature Brooks Thomas Durham

Date 11/19/2024

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Brooks T. Durham
2731 Rolling Hills Drive Monroe, NC 28110
(704) 441 2535
brooksdurham2009@gmail.com

An experienced Executive with a record of driving profits and quality by improving operations, generating efficiencies, and reducing costs. Strengths include developing process infrastructures across multiple locations to exceed strategic goals, sourcing and negotiating favorable pricing terms while building supplier relationships, and building and developing high-performance teams. Core competencies include:

- Global Sourcing
- Cost Accounting
- P&L Management
- International Operations
- Lean Manufacturing
- Team Building
- ERP Optimization
- Process Improvement
- Family Business Management
- Supply Chain Management

EDUCATION

- **Doctor of Business Administration (DBA) – Organizational Behavior**, University of North Carolina Charlotte, March 2021. *Abusive Supervision and Subordinate Characteristics: A Relative Importance Analysis.*
- **Master of Business Administration (MBA)**, Widener University, 2003.
- **Bachelor of Science (BSc)**, Operations Management, Pennsylvania State University, 1993.

INDUSTRY EXPERIENCE

Vice-President/General Manager, LD Davis Industries, March 2015-present

- P&L responsibility for privately held adhesives manufacturer.
- Managing 25+ employees through 3 direct reports.
- Operations, Supply Chain, Technical/Quality, Customer Service and Administration.

Director of Operations, Rondo-Pak Incorporated, January 2013-June 2014

- A Korber Medipak Company, specializing in the design and manufacture of cGMP compliant pharmaceutical folding cartons and partitions.
- Managed thirty-five employees (union and non-union) through four direct reports (Norristown, PA and San Juan, PR)
- United Steelworkers USW Local 286 (Norristown, PA facility)

Brooks T. Durham
2731 Rolling Hills Drive Monroe NC 28110
(704) 441 2535
Brooksdurham2009@gmail.com

Vice-President of Operations, Unipak Incorporated, May 2007-October 2012

- Leading, privately held folding carton and rigid box manufacturer serving Retail, Confectionary, Medical/Dental/Pharmaceutical and Health/Beauty markets.
- Managed forty employees through five direct reports – including Supply Chain, Customer Service, Human Resources, and Quality

Director of Operations, Norcross Safety Products, March 2005-March 2007

- A \$600M safety equipment manufacturer/distributor – **acquired Fibre-Metal Products.**
- Managed \$35M P&L with eight distribution centers and team of 120 employees comprised of multi-level management and union employees – including Manufacturing and Supply Chain Operations
- United Steelworkers USW Local 286 (Concordville, PA facility)

Various Positions with Increasing Leadership

Fibre-Metal Products, \$35MM Manufacturer and Distributor of top-quality, high-performance head, face, eye, hearing, and welding protection. Lead 21-person team. Instituted operational efficiencies, enhanced Materials Management, Purchasing, Production and Scheduling for one domestic manufacturing plant and a worldwide distribution operation with eight centers throughout the U.S, Canada, and Europe

- **Materials Manager**, 2001-2005
- **Production Planning Manager**, 1999-2001
- **Purchasing Manager**, 1997-1999
- **Inventory Control Manager**, 1994-1997

SELECT CAREER ACCOMPLISHMENTS

- Extensive procurement experience across several industries. Injection Molding plastics, MRO, equipment, packaging, fiberglass composites, metals, printing, electronics, commodities, and adhesives.
- Initiated global sourcing, lowering Fibre-Metal Total Cost of Ownership. Expanded supplier base for raw materials, sub-assemblies, and OEM products to eight countries, including China, Sweden, Taiwan, Slovenia, Czech Republic, Germany, and Canada.
- Developed and built-out Folding Carton Manufacturing Plant. Located in San Juan, Puerto Rico implemented 45,000 sq. ft. finishing operation.
- Returned Unipak to profitability. Company was underperforming and not adequately utilizing its assets. Reduced direct labor and material costs, increased order throughput, reduced discretionary spending, improved collections, and reduced debt.
- Improved operating efficiency and reduced inventory by applying lean manufacturing processes for Norcross Safety. Replaced dual ERP systems methodology, simplifying inter-company shipping process with pull-system replenishment for sub-assembly process in Mexico facility. Increased transactional integration and reduced response time.

Brooks T. Durham
2731 Rolling Hills Drive Monroe NC 28110
(704) 441 2535
Brooksdurham2009@gmail.com

- Redesign and re-invigorate Rondo-Pak Operations. As part of a recruited executive team, turnaround every aspect of an unprofitable organization – ground floor to global corporate interface.
- Restructure Organization and IT of LD Davis Industries. As General Manager, reshaped organization through strategic people acquisitions, divested business of unprofitable division and re-tooled all aspects of SOP's with implementation of new ERP system (Process Pro).
- Five Enterprise Resource Planning (ERP) implementations / redeployments: EPICOR Manage 2000; Advantzware Manufacturing and Distribution; AMTECH – Imaginera; ProcessPro.

CERTIFICATIONS

- **APICS, CSCP** (Certified Supply Chain Professional).
- **Green Belt, Six-Sigma**, Villanova University.

BOARD AND EXECUTIVE MEMBERSHIPS

- Member, Rolling Hills Country Club House Committee, 2024-present
- Member, Charlotte-Monroe NC Executive Airport Commission, 2024-present
- Member, Rotary of Monroe, NC. 2021-present.
- Member, Vistage International Executive Peer Group. 2015-present
- Member, Zoning Board, Thornbury Township Chester County, PA. 2014-2015
- Chair/Member, Planning Commission, Thornbury Township Chester County, PA. 2004-2014
- Parks & Recreation Commission, Thornbury Township Chester County, PA. 2004-2015

PUBLICATIONS

- Durham, Brooks T. (2021). *Abusive Supervision and Subordinate Characteristics: A Relative Importance Analysis*. ProQuest Dissertations Publishing.
- Durham, Brooks and Larson, Brian. (2004). *Marketing Myopia Revisited: Review, Responses and Recommendations with the Music Recording Industry*. Journal of E-Business.
- Durham, Brooks and Larson, Brian. (2003). *Marketing Myopia in the Music Recording Industry*. Proceedings of the 2003 Atlantic Marketing Association Conference Volume XIX. Presented at the Atlantic Marketing Conference in Portland, ME. October 2003.

EDITORIAL BOARDS

- Human Performance, Taylor and Francis. <https://www.tandfonline.com/journals/hhup20> 02-2023-present.

CONFERENCES

- European Association of Work and Organizational Psychology (EAWOP). Glasgow, Scotland. January 2021. Poster. *In the Eye of the Beholder: A Relative Importance Analysis of the Role of Subordinate Characteristics in Abusive Supervision*. Covid delayed until January 2022.
- Atlantic Marketing Association Conference. Portland, ME. October 2003.

Brooks T. Durham
2731 Rolling Hills Drive Monroe NC 28110
(704) 441 2535
Brooksdurham2009@gmail.com

GUEST LECTURE PRESENTATIONS

- Durham, Brooks. (2021, April 8). Operations and Supply Chain – Abusive Supervision and Organizational Behavior. OPER 3206, University of North Carolina Charlotte, Dr. Reginald Silver.
- Durham, Brooks. (2019, June 3). Human Resource Primer for Manufacturing Management. Business Law I – BLAW 3150, University of North Carolina Charlotte, Dr. Emma Best, Esq.
- Durham, Brooks. (2019, April 11). Quality Assurance: Correlation Analysis Study of Protein Adhesive Manufacturing and Supply Chain Management: Total Cost of Ownership (TCO). Quality Assurance Management – OPS 3206, University of North Carolina Charlotte, Dr. Reginald Silver.

Sherry Hicks

From: noreply@civicplus.com
Sent: Friday, November 15, 2024 1:12 PM
To: Sherry Hicks; Bridgette Robinson
Subject: Online Form Submittal: Committee Application

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Committee Application

Committee/Board seeking appointment	Charlotte-Monroe Executive Airport
Applicant's Name	Howard J. (John) Stephens
Street Address	8420 ROYSTER RUN
City	WAXHAW
State	NC
Postal / ZipCode	28173-7829
Applicant's Email	jstephens49@gmail.com
Applicant's Phone	7045605660
Residency Information	County
Are you a US citizen?	Yes
Education: List schools, dates attended, degrees obtained.	University of Montana BS in Psychology 1972. CM Russell High School, 1965-67, General. Great Falls High School, 1964-65
Occupation: List past 3 and current employers and positions held.	Maxjet Airline Pilot, International Captain; UsAirways, Pilot/Captain. Montana Air National Guard, Pilot/Fighter Aircraft
Please list civic and fraternal organizations in which you participate in Monroe/Union County.	Airport Commission- CLT-Monroe Executive Airport. Anson County Flying Club- Wadesboro, NC. Charlotte Rifle/Pistol Club

Business and civic experience/skills relevant to the Committee/Board seeking appointment:	I have been a member of this commission for several years and feel continuity is vital in completing the goals of this organization.
Areas of expertise/special skills relevant to the Committee/Board seeking appointment:	I have been a licensed pilot for over 50 years and have over 16,000 flight hours logged in light aircraft as well as trans-world commercial aircraft.
Please explain your interest in serving on the above named Committee/Board.	There are several projects that are in the works that I would like to follow onto completion.
Are you currently serving on any other appointed bodies?	No
If yes, please list.	<i>Field not completed.</i>
Do you currently hold an elected office?	No
If yes, please list.	<i>Field not completed.</i>
Could any of your business or personal interests create a conflict (either real or perceived) if appointed?	No
If yes, please explain conflict.	<i>Field not completed.</i>
List meeting(s) attended of the Committee/Board of interest.	100% attendance at meetings since appointment.
Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction?	No
If yes, please explain complete disposition.	<i>Field not completed.</i>
Have you completed the City's Citizen's Academy?	No

If yes, when did you complete the academy? *Field not completed.*

Have you ever been convicted of a crime other than minor traffic offenses? No

If yes, explain. *Field not completed.*

Please attach a copy of your resume/curriculum vitae with this application. If you are applying for reappointment and there are no changes, a resume/curriculum vitae is not required.

Please email a copy of your resume/curriculum vitae to Sherry Hicks with the subject line "Committee Resume."

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Signature Howard J. Stephens

Date 11/15/2024

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Sherry Hicks

From: john stephens <jstephens49@gmail.com>
Sent: Monday, December 2, 2024 2:00 PM
To: Sherry Hicks
Subject: Resume for Airport Commission
Attachments: Job resume.pdf

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Sherry:

Please accept my resume to complete my application for a position on the airport commission.

Thank you.

John Stephens

HOWARD J. (JOHN) STEPHENS

8420 Royster Run

Waxhaw, NC 28173

704-560-5660

Jstephens49@gmail.com

CERTIFICATES AND RATINGS:

Airline Transport Pilot/Airplane Multiengine Land

B-757; B-767; A-320; B-707; B-720; B-727; B-737; CE-500; FK-28; LT-33

Private Privileges/Airplane Single Engine Land

Flight Engineer Turbojet and Ground Instructor Ratings

16,965 flight hours: 11.592 hours Multi Engine Turbojet; 5,806 hours PIC

WORK EXPERIENCE:

MAXjet Airways, Inc. September 2005-December 2007: Captain flying B-767 aircraft in FAA part 121 scheduled international passenger service between the United States and Europe. MAXjet was an all-business class airline specializing in premium service and amenities; it has since ceased operations.

USAirways Incorporated. 1988-2005: First Officer and Captain flying FAA part 121 scheduled passenger service to 168 cities throughout the continental United States, Canada and the Caribbean Islands. I chose an early retirement to pursue other opportunities.

Skybus Incorporated 1984-1986: Second Officer and First officer flying FAA part 121 scheduled passenger service to several high-density cities throughout America. Type rated in the B-727 in anticipation of upgrade to Captain just prior to Skybus cessation of operations.

Montana Air National Guard. 1977-1992: All-weather air defense pilot flying F-106 and F-16 aircraft for the interception, identification and possible destruction of enemy aircraft penetrating the sovereign airspace of the United States. Drug interdiction missions were additionally flown throughout Central America in support of America's 'War on Drugs'. Top Secret security clearance was held, to include the handling of nuclear weapons.

United States Air Force. 1975-1977: Co-pilot and Upgrade Pilot flying KC-135 aircraft worldwide in support of USAF aerial refueling commitments. Pilot-in-Command flying T-38 aircraft for navigation and instrument proficiency.

Sherry Hicks

From: noreply@civicplus.com
Sent: Wednesday, November 6, 2024 12:41 PM
To: Sherry Hicks; Bridgette Robinson
Subject: Online Form Submittal: Committee Application

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Committee Application

Committee/Board seeking appointment	Monroe Tourism Development Authority
Applicant's Name	Arpan Bhakta
Street Address	2505 West Roosevelt Boulevard
City	Monroe
State	NC
Postal / ZipCode	28110
Applicant's Email	arpan.bhakta@gmail.com
Applicant's Phone	5132882176
Residency Information	City
Are you a US citizen?	Yes
Education: List schools, dates attended, degrees obtained.	University of Cincinnati BS Computer Engineering
Occupation: List past 3 and current employers and positions held.	Holiday Inn Express & Suites Monroe, NC Hotel Consultant Current Holiday Inn Express & Suites Alamogordo, NM Corporate Manager Current
Please list civic and fraternal organizations in which you participate in Monroe/Union County.	Currently member of the Tourism Board

Business and civic experience/skills relevant to the Committee/Board seeking appointment:	I help manage 3 businesses in the hospitality sector.
Areas of expertise/special skills relevant to the Committee/Board seeking appointment:	Construction costs, ROI return, business start up and previous tourism board experience from another city.
Please explain your interest in serving on the above named Committee/Board.	I would like to continue my position representing one of the hotels.
Are you currently serving on any other appointed bodies?	No
If yes, please list.	Just the Tourism Board
Do you currently hold an elected office?	No
If yes, please list.	<i>Field not completed.</i>
Could any of your business or personal interests create a conflict (either real or perceived) if appointed?	No
If yes, please explain conflict.	None if rooms are booked and paid by Tourism Board then we ask all hotels be given a chance to bid for rooms.
List meeting(s) attended of the Committee/Board of interest.	This past year various 6/13/2024 3/14/2024
Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction?	No
If yes, please explain complete disposition.	<i>Field not completed.</i>
Have you completed the City's Citizen's Academy?	No

If yes, when did you complete the academy? *Field not completed.*

Have you ever been convicted of a crime other than minor traffic offenses? Yes

If yes, explain. Moving Violation maybe 15 plus years ago.

Please attach a copy of your resume/curriculum vitae with this application. If you are applying for reappointment and there are no changes, a resume/curriculum vitae is not required.

Please email a copy of your resume/curriculum vitae to Sherry Hicks with the subject line "Committee Resume."

I understand that this application will be kept in active status for one year from date of application.

I certify that the information provided in this application is true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all information contained herein. I further authorize all persons having information concerning my qualifications to release information to city representatives and release such persons from all liability for any damages connected with the release of such information. I also release and discharge the City of Monroe from any claims and damages, losses, liabilities, costs, expenses or any other charges or complaints arising out of the City's use of any information provided pursuant to this release. I understand and agree that any misstatement will be cause for my removal from any board or committee. By submitting this application, I agree to adhere to all city policies pertaining to boards and commissions, including attendance. I hereby acknowledge that this application and information provided herein may constitute a public record, pursuant to North Carolina's Public Records Law, NC.G.S. 132-1, et. seq., and as such, may be released in accordance with all applicable public record laws.

Signature Arpan Bhakta

Date 11/6/2024

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ARPAN BHAKTA

PERSONAL PROFILE

I have grown up in the hotel business and have a deep passion for every aspect of hospitality. I am excited about new opportunities to build and provide great experiences.

PROFESSIONAL EXPERIENCE

Dec 2014 – Present Shri Vasudev Hospitality LLC dba Holiday Inn Express and Shri Krishna Inc dba Best Western Inn and Suites Monroe, North Carolina

Consultant and Owners Representative

- Have been consistently ranked in the top 10% of all Holiday Inn Express hotels in the IHG system.
- Advisor to the owner and general manager.
- Head up renovations, maintenance, and information technology projects.
- Controller for the Holiday Inn Express
- Acted as an owner's representative to make sure successful construction completion and new hotel opening May 2015
- Helped with the management of the renovation at the Best Western in 2018-2019.

Oct 2005 – Present Bapa Sitaram Inc dba Holiday Inn Express, Alamogordo, New Mexico

General Manger and Corporate Manager

- Head all job functions to ensure quality, high standards, customer satisfaction, and cost containment, current quality status commendable
- Responsible for hiring, orienting, training, and scheduling employees working hours
- Complete monthly reports, billing, payroll, manage rate structure, handle guest dissatisfaction problem resolution, and correspond with corporate area manager
- Help guests with computer internet connections problems, printing issues, computer repair setting up the hotel computer network
- Had the opportunity to a full cycle hotel project from development, construction, and opening of sister Holiday Express hotel in Carlsbad, New Mexico
- Simultaneously re-launched the Holiday Inn Express in Alamogordo while completing all task for Holiday Inn Express in Carlsbad, New Mexico
- Ensured both properties were up to date on standards and preparation for Quality visits
- Completed renovations in 2017 for the Holiday Inn Express in Alamogordo, NM full project from beginning to end.

Jul 2022 – Present Tourism Development Authority

Board Member

- Provide feedback from Hotel ownership to Tourism Board for projects and concerns.
- Vote on budgets and suggest allocations to promote tourism and bring in visitors to Union County.

Sherry Hicks

From: noreply@civicplus.com
Sent: Thursday, November 21, 2024 7:16 AM
To: Sherry Hicks; Bridgette Robinson
Subject: Online Form Submittal: Committee Application

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Committee Application

Committee/Board seeking appointment	Monroe Tourism Development Authority
Applicant's Name	Patricia T Kahle
Street Address	1803 Lakeview Drive
City	Monroe
State	NC
Postal / ZipCode	28112
Applicant's Email	pat@unioncountycoc.com
Applicant's Phone	704-289-4567
Residency Information	City
Are you a US citizen?	Yes
Education: List schools, dates attended, degrees obtained.	Pearl River Community College - 1977-1979 Associates - Marketing NC School of Banking - completed the four-year program - received certification Institute of OrganizationManagement - received the IOM designation
Occupation: List past 3 and current employers and positions held.	Union County Chamber of Commerce - President/CEO 11.5 years Park Sterling Bank - Senior Vice President - Retail Banking Operations 10 years Galleria Gifts, Inc. - Co-owner, VP 6 years

Please list civic and fraternal organizations in which you participate in Monroe/Union County.	Monroe Rotary Club - 11 years Union County Community Foundation - Board Chair South Piedmont Community College Board of Trustees - Board Chair Alex Kahle Foundation - Board Secretary
--	---

Business and civic experience/skills relevant to the Committee/Board seeking appointment:	I currently serve on the Monroe Tourism Board and have for several years. In addition, I have lived in Monroe for almost 40 years serving on various boards and volunteer roles. In addition to years of experience in serving our community, I have a background in business, specifically in marketing and finance.
---	---

Areas of expertise/special skills relevant to the Committee/Board seeking appointment:	Marketing, business, business development, financial experience,
--	--

Please explain your interest in serving on the above named Committee/Board.	The Monroe Tourism Authority Board has a significant impact on the quality of life of Monroe residents. As the county seat and one of the largest municipalities in Union County, Monroe's economy has a meaningful impact on Union County. The TDA impacts the economic success of our community. I have enjoyed my past service on the TDA board and believe I bring experience and skills that positively impact the work of the TDA.
---	--

Are you currently serving on any other appointed bodies?	No
--	----

If yes, please list.	<i>Field not completed.</i>
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Do you currently hold an elected office?	No
--	----

If yes, please list.	<i>Field not completed.</i>
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Could any of your business or personal interests create a conflict (either real or perceived) if appointed?	No
---	----

If yes, please explain conflict.	<i>Field not completed.</i>
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List meeting(s) attended of the Committee/Board of interest.	For years, I have served on the TDA board and attend meetings regularly. The past few years, I have served as the Vice Chair of the TDA.
--	--

Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction?

No

If yes, please explain complete disposition.

Field not completed.

Have you completed the City's Citizen's Academy?

No

If yes, when did you complete the academy?

Field not completed.

Have you ever been convicted of a crime other than minor traffic offenses?

No

If yes, explain.

Field not completed.

Please attach a copy of your resume/curriculum vitae with this application. If you are applying for reappointment and there are no changes, a resume/curriculum vitae is not required.

Please email a copy of your resume/curriculum vitae to Sherry Hicks with the subject line "Committee Resume."

I understand that this application will be kept in active status for one year from date of application.

I certify that the information provided in this application is true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all information contained herein. I further authorize all persons having information concerning my qualifications to release information to city representatives and release such persons from all liability for any damages connected with the release of such information. I also release and discharge the City of Monroe from any claims and damages, losses, liabilities, costs, expenses or any other charges or complaints arising out of the City's use of any information provided pursuant to this release. I understand and agree that any misstatement will be cause for my removal from any board or committee. By submitting this application, I agree to adhere to all city policies pertaining to boards and commissions, including attendance. I hereby acknowledge that this application and information provided herein may constitute a public record, pursuant to North

Carolina's Public Records Law, NC.G.S. 132-1, et. seq., and as such, may be released in accordance with all applicable public record laws.

Signature Patricia T Kahle

Date 11/21/2024

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Pat Kahle, IOM

Pat Kahle has served as President/CEO of the Union County Chamber since joining the Chamber staff in September 2013. Before joining the Chamber staff, Pat served in several volunteer leadership roles during her eight-year term on the Chamber Board, including Chair of the Board of Directors in 2010.

In her tenure at the Chamber, membership has grown significantly, and the Chamber's work has expanded to include more robust programming in workforce development, public policy advocacy, small business support, diversity equity and inclusion, and specific programming for women and emerging leaders.

Pat has over 25 years' experience in the financial services industry, her last assignment as Senior Vice President and Director of Retail Operations for Park Sterling Bank, now known as South State Bank. Pat's career also includes ten years of experience as an entrepreneur in the retail business with multiple locations in the Charlotte metro area.

Pat currently serves as a board member of several local organizations including the Monroe Tourism Authority, Union County Community Foundation, and South Piedmont Community College Board of Trustees. Pat is a long-time member of the Monroe Rotary Club and served as its Co-President last year. Pat's dedication to community service, and volunteer leadership was recognized when she was named 2011 Union County Woman of the Year. In 2015, she was named one of *Mecklenburg Times'* 50 Most Influential Women.

Pat is a graduate of the US Chamber Foundation's Institute of Organization Management, receiving the IOM recognition for completion of over 96 hours of instruction in nonprofit management. She is also a graduate of the NC Chamber's first cohort of the US Chamber's Talent Pipeline Management program.

Sherry Hicks

From: noreply@civicplus.com
Sent: Tuesday, October 22, 2024 5:15 PM
To: Sherry Hicks; Bridgette Robinson
Subject: Online Form Submittal: Committee Application

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Committee Application

Committee/Board seeking appointment	Planning
Applicant's Name	MarAnn Rasberry
Street Address	2507 King Arthur Drive
City	Mon
State	NC
Postal / ZipCode	28110
Applicant's Email	maraz@carolina.rr.com
Applicant's Phone	7046040742
Residency Information	City
Are you a US citizen?	Yes
Education: List schools, dates attended, degrees obtained.	High School, Graduate 1963, University of Texas, graduate, 1968
Occupation: List past 3 and current employers and positions held.	Executive Director, Alliance for Children 1999 - 2015
Please list civic and fraternal organizations in which you participate in Monroe/Union County.	Tourism Board, City of Monroe, Previous - Foundation for the Carolinas, Health Quest, Union County Playmakers, Downtown Development Board, Get Centered Campaign, Interim Director DMI - Main Street Revitalization.

Business and civic experience/skills relevant to the Committee/Board seeking appointment:	See above.
Areas of expertise/special skills relevant to the Committee/Board seeking appointment:	20+ years of experience as a member of the Planning Board
Please explain your interest in serving on the above named Committee/Board.	To continue the work started in the mid 90's to create the best possible quality of life for the City of Monroe,
Are you currently serving on any other appointed bodies?	Yes
If yes, please list.	Tourism Board
Do you currently hold an elected office?	No
If yes, please list.	<i>Field not completed.</i>
Could any of your business or personal interests create a conflict (either real or perceived) if appointed?	No
If yes, please explain conflict.	<i>Field not completed.</i>
List meeting(s) attended of the Committee/Board of interest.	All of them
Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction?	No
If yes, please explain complete disposition.	<i>Field not completed.</i>
Have you completed the City's Citizen's Academy?	No

If yes, when did you complete the academy?

Not aware of this Academy. More information please?

Have you ever been convicted of a crime other than minor traffic offenses?

No

If yes, explain.

Field not completed.

Please attach a copy of your resume/curriculum vitae with this application. If you are applying for reappointment and there are no changes, a resume/curriculum vitae is not required.

Please email a copy of your resume/curriculum vitae to Sherry Hicks with the subject line "Committee Resume."

I understand that this application will be kept in active status for one year from date of application.

I certify that the information provided in this application is true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all information contained herein. I further authorize all persons having information concerning my qualifications to release information to city representatives and release such persons from all liability for any damages connected with the release of such information. I also release and discharge the City of Monroe from any claims and damages, losses, liabilities, costs, expenses or any other charges or complaints arising out of the City's use of any information provided pursuant to this release. I understand and agree that any misstatement will be cause for my removal from any board or committee. By submitting this application, I agree to adhere to all city policies pertaining to boards and commissions, including attendance. I hereby acknowledge that this application and information provided herein may constitute a public record, pursuant to North Carolina's Public Records Law, NC.G.S. 132-1, et. seq., and as such, may be released in accordance with all applicable public record laws.

Signature

MaryAnn Rasberry

Date

10/22/2024

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Mary Ann Rasberry

Objective Actively contribute to improving the quality of life in the City of Monroe and Union County by taking leadership roles on nonprofit 501(c)3 boards requiring excellent fiscal management, computer, organization and communication skills.

Qualifications

- Highly motivated completion oriented
- Self-starter with flexible schedule
- Work well with groups or individuals

Experience January 1999 – June 12, 2015 Executive Director, Alliance for Children, formally Union County Partnership for Children (UCPC)
A nonprofit, 501(c)3, administrating over \$4,000,000.00 annually

March 1998 – December 1998 Union County Partnership for Children

- Helped complete Programmatic Plan for submission to State Partnership
- Established UCPC office
- Organized 34 member board and relevant committees
- Developed brochures and newsletters
- Developed databases for board, committees and newsletters, Raleigh
- Developed and maintained programmatic and administrative budgets
- Worked closely with the North Carolina Partnership for Children
- Established relationships with local and state political leaders

1994 – 1997 Downtown Monroe, Inc. (DMI) Assistant to Executive Director (10 hours/week) and Interim Director 8 months (30 hours/week)

- Compiled minutes, handled correspondence, set meeting, and acted as liaison for office
- Developed, wrote, printed and mailed quarterly newsletter
- Responsible for computer technology including purchase of equipment and software
- Researched and compiled data for Municipal Service District special tax revenue as requested by DMI Board
- Successfully nominated DMI project (Streetscape) for state award
- Prepared and operated \$130,000.00 budget
- Established and maintained excellent relationships with city and county governments

Community

- City of Monroe Planning Board 1996 – 2022 Served as Vice Chair and Chair
- President, Friends of the Union County Public Library 1997
- Friends of the Hospital Ball Committee 1996-98
- Treasurer, Daughters of the American Revolution 1997-1999
- Provide computer work, i.e., newsletters, labels, form letters, invitations and computer graphic layouts for several different organizations

Education Bachelor of Science Degree University of Texas Austin, Texas

Sherry Hicks

From: noreply@civicplus.com
Sent: Wednesday, November 13, 2024 4:25 PM
To: Sherry Hicks; Bridgette Robinson
Subject: Online Form Submittal: Committee Application

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Committee Application

Committee/Board seeking appointment	Public Safety
Applicant's Name	Daryle Anderson
Street Address	2924 Duck Point Drive
City	Monroe
State	NC
Postal / ZipCode	28110
Applicant's Email	Daryle.anderson@gmail.com
Applicant's Phone	7044882325
Residency Information	City
Are you a US citizen?	Yes
Education: List schools, dates attended, degrees obtained.	BS Education; Graduted 2974
Occupation: List past 3 and current employers and positions held.	Currently Retired. 1: Akzo Nobel, 2: Carboline (Sales and US Sales Manager 3: Charleston WV Police Dept; ((Patrol 5 years, Drug Unit Detective 2 years).
Please list civic and fraternal organizations in which you participate in Monroe/Union County.	N/A

Business and civic experience/skills relevant to the Committee/Board seeking appointment:	Business Leadership Role. Managed 30 million \$\$ business with 6-10 direct reports. 7 years as City Police Officer. 1 of 176 sworn officers. Volunteer Youth Coach for 4 years.
Areas of expertise/special skills relevant to the Committee/Board seeking appointment:	7 year Officer. Patrol Car, Foot Patrol and Drug Unit Detective. Lot of exposure and activity in Pro-Active Public Safety Needs.
Please explain your interest in serving on the above named Committee/Board.	Serving on the Monroe Public Safety Committee is a never ending, always learning position and that speaks to my skill set. We learn the community safety concerns, identify what needs done, put the plan in place, execute the plan and continuously evaluate to improve.
Are you currently serving on any other appointed bodies?	Yes
If yes, please list.	Monroe Planning Board
Do you currently hold an elected office?	No
If yes, please list.	<i>Field not completed.</i>
Could any of your business or personal interests create a conflict (either real or perceived) if appointed?	No
If yes, please explain conflict.	<i>Field not completed.</i>
List meeting(s) attended of the Committee/Board of interest.	April 1, 2024 meeting.
Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction?	No
If yes, please explain complete disposition.	<i>Field not completed.</i>

Have you completed the City's Citizen's Academy?	No
<hr/>	
If yes, when did you complete the academy?	When next offered.
<hr/>	
Have you ever been convicted of a crime other than minor traffic offenses?	No
<hr/>	
If yes, explain.	<i>Field not completed.</i>
<hr/>	

Please attach a copy of your resume/curriculum vitae with this application. If you are applying for reappointment and there are no changes, a resume/curriculum vitae is not required.

Please email a copy of your resume/curriculum vitae to Sherry Hicks with the subject line "Committee Resume."

I understand that this application will be kept in active status for one year from date of application.

I certify that the information provided in this application is true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all information contained herein. I further authorize all persons having information concerning my qualifications to release information to city representatives and release such persons from all liability for any damages connected with the release of such information. I also release and discharge the City of Monroe from any claims and damages, losses, liabilities, costs, expenses or any other charges or complaints arising out of the City's use of any information provided pursuant to this release. I understand and agree that any misstatement will be cause for my removal from any board or committee. By submitting this application, I agree to adhere to all city policies pertaining to boards and commissions, including attendance. I hereby acknowledge that this application and information provided herein may constitute a public record, pursuant to North Carolina's Public Records Law, NC.G.S. 132-1, et. seq., and as such, may be released in accordance with all applicable public record laws.

Signature	Daryle Anderson
<hr/>	
Date	11/13/2024
<hr/>	

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Sherry Hicks

From: Daryle Anderson <daryle.anderson@gmail.com>
Sent: Wednesday, November 13, 2024 4:27 PM
To: Sherry Hicks
Subject: Public Safety Committee Resume

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Resume

Daryle E. Anderson
2924 Duck Point Drive
Monroe NC 28110
Daryle.anderson@gmail.com
704.488.2325

Work History;
Retired 12/16/2016.
US Sales Manager 2005-2016.
Direct Sales 1984-2005.
City Police Officer 7 years. School Teacher and Head Football/Basketball Coach 3 years.

Education:
BS in Education: West Virginia State College. Graduated Honors 1974.
MS: Completed 6 hours Industrial Safety Marshall University.
Graduated West Virginia State Police Academy 1976.
Graduated DEA basic School 1977.

Sent from my iPhone

Sherry Hicks

From: noreply@civicplus.com
Sent: Tuesday, October 22, 2024 1:05 PM
To: Sherry Hicks; Bridgette Robinson
Subject: Online Form Submittal: Committee Application

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Committee Application

Committee/Board seeking appointment	Union County Historic Preservation
Applicant's Name	JOHN DICKERSON
Street Address	423 RIDGEWOOD DR
City	MONROE
State	NC
Postal / ZipCode	28112
Applicant's Email	john@dickersonarchitects.com
Applicant's Phone	7042191397
Residency Information	City
Are you a US citizen?	Yes
Education: List schools, dates attended, degrees obtained.	N C STATE, 1965-1971, BACHELOR OF ARCHITECTURE
Occupation: List past 3 and current employers and positions held.	SELF- EMPLOYED, DICKERSON ARCHITECTURE
Please list civic and fraternal organizations in which you participate in Monroe/Union County.	<i>Field not completed.</i>

Business and civic experience/skills relevant to the Committee/Board seeking appointment:	ARCHITECTURE
Areas of expertise/special skills relevant to the Committee/Board seeking appointment:	ARCHITECTURE
Please explain your interest in serving on the above named Committee/Board.	HISTORIC PROPERTIES
Are you currently serving on any other appointed bodies?	No
If yes, please list.	<i>Field not completed.</i>
Do you currently hold an elected office?	No
If yes, please list.	<i>Field not completed.</i>
Could any of your business or personal interests create a conflict (either real or perceived) if appointed?	No
If yes, please explain conflict.	<i>Field not completed.</i>
List meeting(s) attended of the Committee/Board of interest.	CURRENTLY A MEMBER
Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction?	No
If yes, please explain complete disposition.	<i>Field not completed.</i>
Have you completed the City's Citizen's Academy?	No

If yes, when did you complete the academy? *Field not completed.*

Have you ever been convicted of a crime other than minor traffic offenses? No

If yes, explain. *Field not completed.*

Please attach a copy of your resume/curriculum vitae with this application. If you are applying for reappointment and there are no changes, a resume/curriculum vitae is not required.

Please email a copy of your resume/curriculum vitae to Sherry Hicks with the subject line "Committee Resume."

I understand that this application will be kept in active status for one year from date of application.

I certify that the information provided in this application is true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all information contained herein. I further authorize all persons having information concerning my qualifications to release information to city representatives and release such persons from all liability for any damages connected with the release of such information. I also release and discharge the City of Monroe from any claims and damages, losses, liabilities, costs, expenses or any other charges or complaints arising out of the City's use of any information provided pursuant to this release. I understand and agree that any misstatement will be cause for my removal from any board or committee. By submitting this application, I agree to adhere to all city policies pertaining to boards and commissions, including attendance. I hereby acknowledge that this application and information provided herein may constitute a public record, pursuant to North Carolina's Public Records Law, NC.G.S. 132-1, et. seq., and as such, may be released in accordance with all applicable public record laws.

Signature J H DICKERSON

Date 10/21/2024

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RESUME

JOHN HUGH DICKERSON, AIA

Dickerson Architecture

Born: 1948 in Monroe, North Carolina.

Education: **BACHELOR OF ARCHITECTURE**, June 1971.
North Carolina State University, Raleigh, North Carolina.

Monroe High School, Monroe, North Carolina; May 1966.

Experience: Dickerson Architecture, Monroe, North Carolina.
1978 - Present, President.

Corkern and Associates, Hilton Head Island, South Carolina.
1977 - 1978, Project Architect.

Hilton Head Island, South Carolina.
1976 - 1978, Self employed architect, contractor, and carpenter.

LBC&W Associates of North Carolina, Greensboro, North Carolina.
1971 - 1976, Project Architect.

Professional

- Associations:**
- American Institute of Architects.
 - North Carolina AIA.
 - North Carolina Board of Architecture, License to Practice Architecture.
 - South Carolina Board of Architecture, License to Practice Architecture.

Community

- Associations:**
- Monroe / Union County Historic Preservation Commission, present member and past chairman.
 - Monroe Historic District Commission, past member.
 - Downtown Monroe, Inc., past Board Member and past chairman of the design committee for downtown revitalization.
 - First Presbyterian Church - Monroe, North Carolina.