

HOMELESS & ADDICTION COMMITTEE MEETING

Thursday, May 9, 2024

5:00 PM

**City Hall Council Chambers
300 West Crowell Street
Monroe, NC**

- Item 1.** **Public Comment**

- Item 2.** **Approval of Minutes – April 11, 2024**

- Item 3.** **Presentation by the Union County Community Shelter**

- Item 4.** **Presentation by the Monroe Police Department**

ATTENTION COMMITTEE MEMBERS:

Please contact Heidi Bumgarner at 704.282.4527 to confirm your attendance. Thank you.