

**CITY OF MONROE
CITIZENS APPOINTMENT COMMITTEE MEETING
CITY HALL CONFERENCE ROOM
300 W. CROWELL STREET
MONROE, NORTH CAROLINA 28112
DECEMBER 10, 2021 – 2:30 P.M.
AGENDA**

Due to the increased risk of exposure and possibility of transmission associated with the Delta strain of COVID 19, all guests, staff and officials will be required to wear face masks. The number of guests will be limited to the number of available seats inside the meeting room. The mask requirement and seating limitation will be enforced by law enforcement if necessary.

1. Minutes of Citizens Appointment Committee Regular Meeting of September 13, 2021
2. Consideration of Upcoming Appointments and Reappointments and Chair/Vice-Chair Recommendations to Boards and Commissions

**CITY OF MONROE
CITIZENS APPOINTMENT COMMITTEE
REGULAR MEETING
September 13, 2021
4:00 p.m.**

Present: Council Member/Chair Surluta Anthony, Council Member Freddie Gordon and Mayor Pro Tem Marion Holloway.

Absent: None.

Staff

Present: Interim City Manager Brian Borne and City Attorney Mujeeb Shah-Khan.

Staff

Absent: None.

Visitors: William David Dotson and Robert Yanacsek.

The Citizens Appointment Committee met in the City Hall Conference Room at 4:00 p.m. on September 13, 2021. Chair Anthony presided.

Item No. 1. Minutes of Citizens Appointment Committee Regular Meeting of June 7, 2021.

Council Member Gordon moved to approve the minutes of the Citizens Appointment Committee Regular Meeting of June 7, 2021. Mayor Pro Tem Holloway seconded the motion, which passed unanimously with the following votes:

AYES: Council Members Anthony, Gordon and Mayor Pro Tem Holloway

NAYS: None

Item No. 2. Consideration of Upcoming Appointments.

A. Downtown Advisory Board. Chair Anthony advised that an application was received from Marie Starnes for the Downtown Advisory Board.

Council Member Gordon moved to appoint Marie Starnes to a Partial Term to replace Heather Bostic of the Downtown Advisory Board with an effective date of January 1, 2021 and term expiration date of December 31, 2021. Mayor Pro Tem Holloway seconded the motion, which passed unanimously with the following votes:

AYES: Chair Anthony, Council Member Gordon and Mayor Pro Tem Holloway

NAYS: None

B. Monroe Tourism Development Authority. Chair Anthony advised that an application was received from MaryAnn Rasberry for the Monroe Tourism Development Authority.

By acclamation, MaryAnn Rasberry was recommended to a Full Term as an At-Large Member of the Monroe Tourism Development Authority with an effective date of January 1, 2021 and term expiration date of December 31, 2023.

C. Planning Board. Chair Anthony advised that two applications had been received from William David Dotson and John Harris for the Planning Board to replace Edith Covington's partial term as a Regular Member.

Mayor Pro Tem Holloway advised that both were good candidates and good people; however, he moved to appoint William David Dotson to the Planning Board for the remaining partial term of Edith Covington as a Regular Member with an effective date of January 1, 2021 and term expiration date of December 31, 2022. Council Member Gordon seconded the motion, which passed unanimously with the following votes:

AYES:	Chair Anthony, Council Member Gordon and Mayor Pro Tem Holloway
NAYS:	None

D. Public Safety Committee. Chair Anthony advised that there was one vacancy and three candidates: Selina Campbell, William David Dotson, and Robert Yanacsek requesting appointment to the Public Safety Committee. She requested that the committee members take time to review the applications.

City Attorney Shah-Khan advised that he would note from Staff's perspective that Mr. Dotson had already been recommended for the Planning Board and under your policy typically did not have individuals serve on more than one board.

Council Member Anthony advised that it was not more than two boards.

City Attorney Shah-Khan advised that Council Member Anthony had expressed a preference.

Council Member Anthony advised that Mr. Dotson was eligible because the limit was two.

1. Selina Campbell. Mayor Pro Tem Holloway moved to appoint Selina Campbell to the Public Safety Committee. Council Member Gordon seconded the motion, which passed with the following votes:

AYES:	Council Member Gordon and Mayor Pro Tem Holloway
NAYS:	Chair Anthony

2. Robert Yanacsek. Council Member Anthony moved to appoint Robert Yanacsek to the Public Safety Committee. The motion failed due to lack of a second.

City Attorney Shah-Khan advised that Staff wanted to make the Committee aware that there would be a need for a special meeting in October because the term limit exemption for chairs and vice-chairs of boards and commissions would expire at the end of the year. He advised that Staff had

asked per your request as a committee for the boards and commissions to suggest new chairs and vice-chairs to be able to meet the term limits; however, Staff still did not have all of those in and expected to provide that for the CAC Special Meeting in October and then in accordance with how Council would like to handle things, it would then go to the November meeting unless you wished to burden the next Council at the December meeting, you would then handle the appointments as one of your last actions with Council in November.

Council Member Anthony advised that she had no objection.

Mayor Pro Tem Holloway advised that would it behoove us to remind these committee members that their term is coming up.

City Attorney Shah-Khan advised that Staff had reminded them several times; however, Staff could send out another reminder to the committees and Staff liaison again.

Council Member Anthony advised that it was her personal opinion when dealing with adults, if you have advised them, she did not believe in doing it over and over again and it was her preference if it was done fairly and on time, then she would say that would do.

City Attorney Shah-Khan advised that Staff was happy to take the direction of the Committee.

Council Member Gordon advised that he recalled that this was done last year and then it was extended from the year before and people have had proper notification and would have to live with their appointments if they did not provide their recommendations.

City Attorney Shah-Khan advised that Staff would work on a date for the October Special Meeting.

Council Member Gordon moved to adjourn the Citizens Appointment Committee Meeting of September 13, 2021 at 4:15 p.m. Chair Anthony seconded the motion, which passed unanimously with the following votes:

AYES:	Chair Anthony, Council Member Gordon and Mayor Pro Tem Holloway
NAYS:	None

Surluta Anthony, Chairperson

09-13-2021



STAFF REPORT

TO: Citizens Appointment Committee

VIA: Brian J. Borne, Interim City Manager

DATE: December 6, 2021

FROM: Bridgette H. Robinson, City Clerk

PREPARED BY: Sherry K. Hicks, Deputy City Clerk

SUBJECT: Consideration of Upcoming Appointments and Reappointments and Chair/Vice-Chair Recommendations to Boards and Commissions

SUMMARY STATEMENT

Consideration of upcoming appointments and reappointments and Chair/Vice-Chair recommendations to Boards and Commissions.

REVIEW

The Citizens Appointment Committee will meet on December 6, 2021 to consider the following Reappointments and Chair/Vice-Chair recommendations:

Name of Board	Vacancies	Applicant	Attended Committee Meeting
ABC Board	Chair	Terry Sholar	Current Member
ABC Board	Replace Steve Lowder (term expired)	Frank Garrett	09-28-2021
	Replace Gil Rushing (term expired)	Gary Roderick	10-13-2021
Board of Adjustment	Chair	Ken Deal	Current Member
Board of Adjustment	Vice-Chair	George Smith	Current Member
Charlotte-Monroe Executive Airport Commission	Non-City Member Don Edwards (term expired)	Patrick Furr	Current Member
	Non-City Member Patrick Furr/eligible for reappointment		

	Ken Haigler (term expired)	Howard (John) Stephens	10-11-2021
	Bob Smith (term expired)	William Dotson	10-11-2021
Downtown Advisory Board	Replace Sheila Crunkleton/Chair	Joyce Rentschler	Current Member
Downtown Advisory Board	Replace James Allen Lee/Vice-Chair	Jason Walle	Current Member
Downtown Advisory Board	Kay Klaren – eligible for reappointment	Kay Klaren	Current Member
	Marie Starnes – eligible for reappointment	Marie Starnes	Current Member
	Jason Walle – eligible for reappointment	Jason Walle	Current Member
	Susan Radford – ineligible (term expired)		
Fireman’s Relief Advisory Board	Replace William Hall/Chair	Todd Price	10-14-2021
Fireman’s Relief Advisory Board	Replace Billy Canupp/Vice-Chair	J. Brent Collins	07-08-2021
Monroe Historic District Commission	Chair	Rich Ali	Current Member
Monroe Historic District Commission	Vice-Chair	Bob Bullard	Current Member
Monroe Housing Authority	Two Members One MHA Resident		
Monroe Tourism Development Authority	Two Hotel One Restaurant One At-Large	Arpan Bhakta (Hotel Representative)	10-14-2021
Monroe-Union County Economic Development Board of Advisors		Exempt per the Interlocal Agreement	
Parks and Recreation Commission	Replace Dan Shive/Chair	Rhonda Griffin	Current Member
Parks and Recreation Commission	Replace Moya Saltzgaber/Vice-Chair	Tiffany Wilson	Current Member
Planning Board	Replace MaryAnn Rasberry/Chair	Jennifer Smith Richard Yercheck	Current Member Current Member
Planning Board	Replace Richard Yercheck/Vice-Chair	Jennifer Smith Margaret Desio	Current Member Current Member

		Patrick Furr	Current Member
Planning Board	One Regular Member to replace MaryAnn Rasberry One Alternate Member	Archie Morgan (currently an Alternate and would like to apply for Regular)	Current Member
Public Safety Committee	Four Members	Chip Wardwell Robert Yanacsek	07-19-2021 04-21-2021

RECOMMENDATION

Discussion and recommendation of reappointments and Chairs/Vice-Chairs to City Council.

Sherry Hicks

From: City of Monroe <no-reply@monroenc.org>
Sent: Tuesday, September 28, 2021 9:44 AM
To: Sherry Hicks
Subject: Committee Application

Committee Application Form

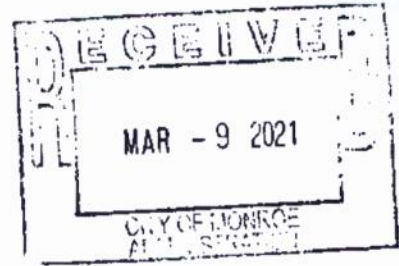
Committee	ABC
Committee Meeting Attended (Mandatory)	TBD
Date Attended (Mandatory)	9-28-2021
Applicant's Name	Frank Garrett
Applicant's Address	826 Lake Stone Dr NC 28112
Applicant's Email	frankmarcy@gmail.com
Applicant's Phone	(704) 2193789
Applicant's Employer	Retired
Position	Management
Residency Information	City
Are you a U.S. citizen?	Yes
Please list education, experience, and activities which relate to your interest in serving on the above committee. State briefly why you are interested in serving on this committee.	BS ETSU. Thirty years in the Food and Beverage industry with General Foods, Kraft Foods, Kraft-Heinz, from Sales Rep to Management in SC, Texas, Alaska, Hawaii and California. I believe I can contribute to the committee.
Signature	Frank Garrett Frank Garrett
Date	9-28-2021

Sherry Hicks

From: City of Monroe <no-reply@monroenc.org>
Sent: Saturday, October 23, 2021 4:08 PM
To: Sherry Hicks
Subject: Committee Application

Committee Application Form

Committee	ABC
Committee Meeting Attended (Mandatory)	ABC Board Meeting
Date Attended (Mandatory)	10-13-2021
Applicant's Name	Gary Roderick
Applicant's Address	2818 Foxworth Dr Monroe, NC 28110
Applicant's Email	GARYR@QSPAC.COM
Applicant's Phone	(704) 2193550
Applicant's Employer	QSPAC INDUSTRIES
Position	OPERATIONS MANAGER
Residency Information	City
Are you a U.S. citizen?	Yes
Please list education, experience, and activities which relate to your interest in serving on the above committee. State briefly why you are interested in serving on this committee.	Virginia Commonwealth University - Bachelor of Science. Served 4 years on the Parks & Recreation Advisory Board. I believe in community service and participation.
Signature	Gary Roderick
Date	10-23-2021



COMMITTEE APPLICATION

1. APPLICANT MUST ATTEND AT LEAST ONE COMMITTEE MEETING OF INTEREST WITHIN ONE YEAR PRIOR TO SUBMITTING APPLICATION BEFORE APPLICATION WILL BE CONSIDERED.

2. COMMITTEE MEETING/DATE ATTENDED: March 8, 2021

3. APPLICATION WILL BE KEPT ON FILE FOR TWO YEARS.

Committee:

Monroe-Charlotte Executive Airport Commission

Name:

Coach Patrick (Pat) Furr

Address:

1910 Waxhaw Highway, Monroe NC 28112

Mailing Address:

(If different from above)

same as above

Contact Info:

ccfurr@fafconstruction.com

704-572-6101

Email Address

Phone #

Semi Retired with Furr's Athletic Fields Inc.

Employment Info:

Employer

Founder

Position

Residency Info: City ☒ County ☐

Are you a United States Citizen? Yes ☒ No ☐

Please list education, experience and activities which relate to your interest in serving on the above Committee. State briefly why you are interested in serving on this Committee (use additional sheets if necessary).

Attended Myers Park High School and Oak Ridge Military Academy.

See Additional Sheet for Qualifications and Relative Experience

Return to: Bridgette Robinson, City Clerk
City of Monroe

P.O. Box 69

Monroe, NC 28111-0069

E: brobinson@monroenc.org

P: 704/282-4502/F: 704/290-1818

Signature:

Pat Furr

Date:

3/9/2021

**CITY OF MONROE
COMMITTEE APPLICATION**

This application is a public record in accordance with Chapter 132 of the North Carolina General Statutes. The application and all of the information contained within it may be disclosed in connection with a public records request. The application will be kept on file for two years.

Applicant **must attend** at least one Committee Meeting of interest within one year prior to submitting application before application will be considered.

Committee: Charlotte Monroe Executive Airport

Committee
Meeting Date
Attended:

OCTOBER 11, 2021

Name:

Howard (Jonn) STEPHENS

Address:

8420 ROYSTER RUN, WAXHAW, NC 28173

Mailing Address:

(If different from above)

Contact Info:

JSTEPHENS49@GMAIL.COM
Email Address

704-560-5660
Phone #

Employment Info:

USAIRWAYS (Retired)
Employer

ANALINE Captain
Position

Residency Info: City ☐ County ☒

Are you a United States Citizen? Yes ☒ No ☐

Please list education, experience and activities which relate to your interest in serving on the above Committee. State briefly why you are interested in serving on this Committee (use additional sheets if necessary).

I have been a Licensed Pilot for 49 years, holding an

ANALINE Transport Rating and over 16,000 Flight hours. I

Previously served on the commission until December 2020.

I would like to continue the work that the committee has started.

Return to: Bridgette Robinson, City Clerk
City of Monroe
P.O. Box 69
Monroe, NC 28111-0069
E: brobinson@monroenc.org
P: 704/282-4502/F: 704/290-1818

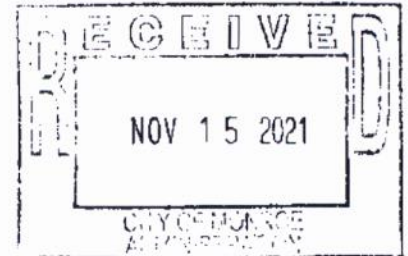
Signature:

Howard J. Stephens

Date:

10-14-2021

**CITY OF MONROE
COMMITTEE APPLICATION**



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Committee: Charlotte-Monroe Executive Airport

Committee Meeting Date Attended: 10/11/2021 and 11/08/2021

Name: William Dotson

Address: 2202 Fox Hunt Drive, Monroe NC

Mailing Address:
(If different from above) _____

Contact Info: wdotson@carolina.rr.com 984 221 0788
Email Address Phone #

Employment Info: _____
Employer Position

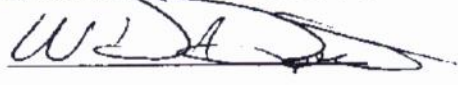
Residency Info: City ☒ County ☐

Are you a United States Citizen? Yes ☒ No ☐

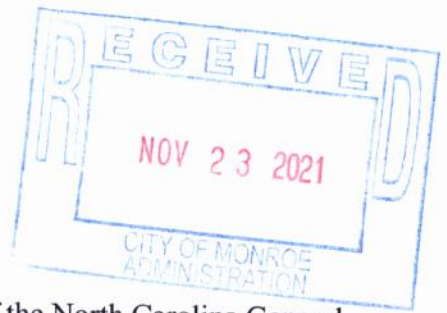
Please list education, experience and activities which relate to your interest in serving on the above Committee. State briefly why you are interested in serving on this Committee (use additional sheets if necessary).

I have been a citizen of Monroe for over a decade and live close to the Charlotte-Monroe Executive Airport. In my opinion the Charlotte-Monroe Executive Airport is poised to become a vital piece of the economic base for the city of Monroe. I see the Charlotte-Monroe Executive Airport as essential for overflow business travel in the Charlotte Metro Area and as an amenity for future growth. For the last two months the Charlotte-Monroe Executive Airport commission has discussed the current and future plans for the facility. I understand that in the next 25 years the commission will be in a unique position to make improvements that will encourage more air traffic, aircraft service/maintenance, and hanger leases. If selected for a position on the airport commission I would add a citizen's viewpoint to those discussions, as well as a desire to see the continued success of the Charlotte-Monroe Executive Airport.

Return to: Bridgette Robinson, City Clerk
City of Monroe
P.O. Box 69
Monroe, NC 28111-0069
E: brobinson@monroenc.org
P: 704/282-4502/F: 704/290-1818

Signature: 
Date: 11/12/2021

**CITY OF MONROE
COMMITTEE APPLICATION**



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Applicant **must attend** at least one Committee Meeting of interest within one year prior to submitting application before application will be considered.

Committee: Downtown Advisory Board

**Committee
Meeting Date
Attended:**

Current member for the last 2 years

Name: Kay Klaren

Address: 500 S. Church St.
Monroe, NC 28112

Mailing Address:
*(If different from
above)*

Contact Info: kayklaren4747@gmail.com

704-608-3515

Email Address

Phone #

owner

Employment Info: 47K Marketplace

Employer

Position

Residency Info:

Cit
y

☐

County

☐

Are you a United States Citizen?

Yes

☐

No

☐

Please list education, experience and activities which relate to your interest in serving on the above Committee. State briefly why you are interested in serving on this Committee (use additional sheets if necessary).

I have my BS in Psychology. I live in Downtown Monroe and have a retail shop in Downtown Monroe. I have a vested interest in Downtown Monroe and love to see it grow and thrive.

Return to: Bridgette Robinson, City Clerk

Signature:

Kay Klaren

CITY OF MONROE
COMMITTEE APPLICATION

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APR 29 2021

Applicant must attend at least one Committee Meeting of interest within one year prior to submitting application before application will be considered. NOTE: The Diversity, Equity, and Inclusion (DEI) Committee is exempt from this requirement due to this being a newly formed Committee.

Committee:

Downtown Monroe
Advisory Board

Committee Meeting Date Attended: (DEI Committee exempt.) Name:

Address:

Mailing Address:

(If different from

above) Contact

Info:

4/27/21

Marie Starnes

4812 Austin Rd Monroe, NC 28112

Employment Info:

marieb.starnes@gmail.com
Email Address

704-320-1328
Phone #

Residency Info.

Marie Starnes CPA PC
Employer

CPA, President
Position

Are you a United States Citizen?

City ☐ County ☒

Please

education,

State Citizen? Yes ☒ No ☐

experience and activities which relate to your interest in serving on the above Committee. State briefly why you are interested in serving on this Committee (use additional sheets if necessary).

I have lived in Monroe my whole life. I have 2 children that attend schools in this county. I have been a CPA for 19 years in this town with my firm located in downtown Monroe. I see the potential in downtown Monroe and want to be a part of

Return to: Bridgette Robinson, City Clerk
City of Monroe
P.O. Box 69
Monroe, NC 28114-0069

Signature:

Date:

3/25/21

E: brobinson@monroenc.org

P: 704/282-4502/F: 704/290-1818

of the exciting things that are happening

Sherry Hicks

From: City of Monroe <no-reply@monroenc.org>
Sent: Monday, September 13, 2021 5:17 PM
To: Sherry Hicks
Subject: Committee Application

Committee Application Form

Committee Downtown Advisory Board

Committee Meeting Attended (Mandatory) I'm a current committee member.

Date Attended (Mandatory) 8-24-2021

Applicant's Name Jason Walle

Applicant's Address 204 North Main Street
Monroe, NC 28112

Applicant's Email jason@chainreactionstudios.com

Applicant's Phone (980) 7227258

Applicant's Employer Jason Walle

Position Owner

Residency Information County

Are you a U.S. citizen? Yes

Please list education, experience, and activities which relate to your interest in serving on the above committee. State briefly why you are interested in serving on this committee.

I have owned a business in downtown Monroe for the past 10 years and currently serve on the Downtown Advisory Board. At the last meeting I was nominated as the vice chair.

Signature Jason Walle

Date 9-13-2021

**CITY OF MONROE
COMMITTEE APPLICATION**

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Applicant **must attend** at least one Committee Meeting of interest within one year prior to submitting application before application will be considered.

Committee: MONROE FIRE Dept. Relief Fund

Committee Meeting Date: 10/14/2021 4/9/2021

Attended:

Name: Todd F. Price

Address: 3004 TIFFANY DRIVE MONROE NC 28110

Mailing Address: Same

(If different from above)

Contact Info: todd.Price@TRUIST.com 704 821 4482 W

Email Address Phone #

TRUIST V.P.

Employment Info: Employer Position

Residency Info: City ☒ County ☐

Are you a United States Citizen? Yes ☒ No ☐

Please list education, experience and activities which relate to your interest in serving on the above Committee. State briefly why you are interested in serving on this Committee (use additional sheets if necessary).

Long time RES OF DC. Always interested
in Public SAFETY And Big supporter OF
MFD. 30+ years Banking experience.

Return to: Bridgette Robinson, City Clerk
City of Monroe
P.O. Box 69
Monroe, NC 28111-0069
E: brobinson@monroenc.org
P: 704/282-4502/F: 704/290-1818

Signature: [Signature]

Date: 10/14/2021

**CITY OF MONROE
COMMITTEE APPLICATION**

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Applicant **must attend** at least one Committee Meeting of interest within one year prior to submitting application before application will be considered.

Committee: Fire Fighters Relief Fund Board

Committee
Meeting Date
Attended:

7/8/21

10/14/21

Name:

J. Brent Collins

Address:

1123 Village Lake Dr. Monroe NC 28110

Mailing Address:

(If different from above)

Contact Info:

jbrentcollins54@gmail.com

Email Address

704-282-9480

Phone #

Employment Info:

State Farm Ins.

Employer

Agent

Position

Residency Info:

City ☒

County ☒

Are you a United States Citizen? Yes ☒ No ☐

Please list education, experience and activities which relate to your interest in serving on the above Committee. State briefly why you are interested in serving on this Committee (use additional sheets if necessary).

BS-Biology UNC Chapel Hill

an opportunity to serve and give back to
my community

Return to: Bridgette Robinson, City Clerk
City of Monroe
P.O. Box 69
Monroe, NC 28111-0069
E: brobinson@monroenc.org
P: 704/282-4502/F: 704/290-1818

Signature:

J. Brent Collins

Date:

10-14-21

Sherry Hicks

From: City of Monroe <no-reply@monroenc.org>
Sent: Friday, October 8, 2021 2:24 PM
To: Sherry Hicks
Subject: Committee Application

Committee Application Form

Committee Monroe Tourism Development Authority

Committee Meeting Attended
(Mandatory) Monroe Tourism Development Authority

Date Attended (Mandatory) 10-14-2021

Applicant's Name Arpan Bhakta

Applicant's Address 2505 W Roosevelt Blvd
NC Monroe

Applicant's Email sales@svmhotels.com

Applicant's Phone (704) 7741280

Applicant's Employer Shri Vasudev Management dba Holiday Inn Express & Suites

Position Hotel Consultant

Residency Information

Are you a U.S. citizen? Yes

Please list education, experience, and activities which relate to your interest in serving on the above committee. State briefly why you are interested in serving on this committee.

B.S. Computer Engineering University of Cincinnati Running and Developing hotels for 16 years. In the hospitality business since I was able to follow orders. I was on my lodgers tax committee in Alamogordo, NM. I want to represent the Holiday Inn Express so we can bring more business to Monroe and to network with the community.

Signature Arpan Bhakta

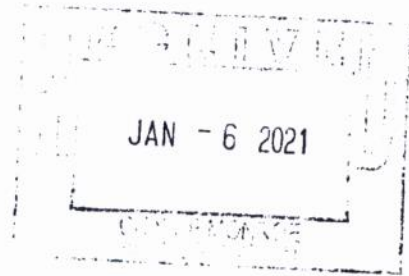
Date 10-10-2021

Sherry Hicks

From: City of Monroe <no-reply@monroenc.org>
Sent: Wednesday, September 29, 2021 4:56 PM
To: Sherry Hicks
Subject: Committee Application

Committee Application Form

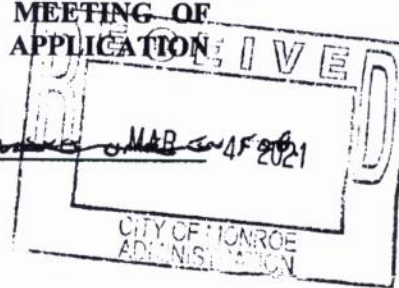
Committee	Parks and Recreation
Committee Meeting Attended (Mandatory)	Yes
Date Attended (Mandatory)	9-21-2021
Applicant's Name	Tiffany Wilson
Applicant's Address	717 Barber Farms Dr Monroe, Nc 28110
Applicant's Email	Tiffanywilson9903@gmail.com
Applicant's Phone	(704) 2546232
Applicant's Employer	Wilson law firm
Position	Attorney
Residency Information	City
Are you a U.S. citizen?	Yes
Please list education, experience, and activities which relate to your interest in serving on the above committee. State briefly why you are interested in serving on this committee.	I am currently a member looking to renew for another term. I have worked with parks and rec in different areas for over 25 years. I have also volunteer as a coach for track and field in monroe. I am very involved in youth activities in the city and schools.
Signature	Tiffany Wilson
Date	9-29-2021



COMMITTEE APPLICATION

1. APPLICANT MUST ATTEND AT LEAST ONE COMMITTEE MEETING OF INTEREST WITHIN ONE YEAR PRIOR TO SUBMITTING APPLICATION BEFORE APPLICATION WILL BE CONSIDERED.

2. COMMITTEE MEETING/DATE ATTENDED: 3/3/21 Am
3/3/21 Am
3. APPLICATION WILL BE KEPT ON FILE FOR TWO YEARS.



Committee:

PLANNING BOARD

Name:

ARCHIE MORGAN

Address:

505 S. CHURCH ST. MONROE, NC 28112

Mailing Address:

(If different from above)

Contact Info:

ARCHIE931FMR@GMAIL.COM
Email Address

704-242-0477
Phone #

Employment Info:

WIXE RAGIN

Employer

PRESIDENT

Position

Residency Info:

City ☒ County ☐

Are you a United States Citizen? Yes ☒ No ☐

Please list education, experience and activities which relate to your interest in serving on the above Committee. State briefly why you are interested in serving on this Committee (use additional sheets if necessary).

2 YEARS COLLEGE. CHAIRMAN OF A.C. 2050 PLAN FOR THE PROX YEAR
PLANNING BOARD CHAIRMAN FOR THE NEXT 30 YEARS.
MEMBER OF: MONROE HISTORIC DISTRICT COMMISSION + DOWNTOWN
MERCHANTS ASSOCIATION

Return to: Bridgette Robinson, City Clerk
City of Monroe
P.O. Box 69
Monroe, NC 28111-0069
E: brobinson@monroenc.org
P: 704/282-4502/F: 704/290-1818

Signature:

[Signature]

Date:

1/3/21

Sherry Hicks

From: City of Monroe <no-reply@monroenc.org>
Sent: Monday, December 6, 2021 6:06 PM
To: Sherry Hicks
Subject: Committee Application

Committee Application Form

Committee	Public Safety
Committee Meeting Attended (Mandatory)	July 19th, 2021
Date Attended (Mandatory)	7-19-2021
Applicant's Name	Chip Wardwell
Applicant's Address	2655 Rolling Hills Dr Monroe, NC 28110
Applicant's Email	chip.wardwell@fedex.com
Applicant's Phone	(704) 7244242
Applicant's Employer	FedEx
Position	Sales
Residency Information	City
Are you a U.S. citizen?	Yes

Please list education, experience, and activities which relate to your interest in serving on the above committee. State briefly why you are interested in serving on this committee.

I have been a long time supporter of the Law Enforcement and First responder community. A Critical part of any Great Community (Monroe is a Great Community) is to have fully supported and funded Law Enforcement, Fire and First Responder organizations. As of late, there is a false narrative being portayed that Law Enforcement is the enemy. As a member of this council, I want to ensure the Appropriate message and local support is being presented to the community at large and that the citizens Respect, Appreciate and Applaud the sacrifices these folks make daily. Law Enforcement, Fire and First Responders deserve our Best because they give their Best Everyday they put on the uniform to ensure our safety and well being. It would be an honor to serve them and the community as a part of this committee. Thank You.

Signature	Chip Chip
Date	12-6-2021

Sherry Hicks

From: City of Monroe <no-reply@monroenc.org>
Sent: Thursday, April 29, 2021 11:51 AM
To: Sherry Hicks
Subject: Committee Application

Committee Application Form

Committee Public Safety

Committee Meeting Attended
(Mandatory) NOTE: The Diversity,
Equity, and Inclusion (DEI)
Committee is exempt from this
requirement due to this being a
newly formed committee. Public safety

Date Attended (Mandatory) NOTE: 4-19-2021
DEI Committee exempt.

Applicant's Name Robert Yanacsek

Applicant's Address 513 EVERETTE ST
MONROE, NC 28112

Applicant's Email bob@go4frost.com

Applicant's Phone (704) 2614222

Applicant's Employer Charlotte Police/FROST

Position Patrol Officer/Emergency service provider.

Residency Information City

Are you a U.S. citizen? Yes

**Please list education, experience,
and activities which relate to your
interest in serving on the above
committee. State briefly why you
are interested in serving on this
committee.** Public Safety committee qualifications will be forwarded.

Signature Robert Yanacsek

Date 4-29-2021